

# SURVEYING & SPATIAL SCIENCES INSTITUTE

ABN: 22 135 572 815



APPLICATION FOR

- ADMISSION AS A:
- ADVANCEMENT TO:
- RE-ADMISSION:
- TRANSFER FROM: \_\_\_\_\_ REGION  
TO: \_\_\_\_\_ REGION
- MEMBER  
 ASSOCIATE  
 AFFILIATE  
 STUDENT

If applying for advancement or transfer, PRESENT GRADE: \_\_\_\_\_

## PERSONAL DETAILS

FAMILY NAME: \_\_\_\_\_ TITLE: Prof/Dr/Mr/Mrs/Miss/Ms: \_\_\_\_\_  
GIVEN NAMES: \_\_\_\_\_ PREFERRED NAME: \_\_\_\_\_ GENDER:  Male  Female  
(1) ADDRESS: \_\_\_\_\_  
STATE: \_\_\_\_\_ POSTCODE: \_\_\_\_\_ COUNTRY: \_\_\_\_\_  
TELEPHONE NO: \_\_\_\_\_ FAX NO: \_\_\_\_\_ MOBILE NO: \_\_\_\_\_  
EMAIL: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

## EMPLOYMENT/OCCUPATION

Please indicate if you want this to be your preferred mailing address

JOB DESCRIPTION: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_  
(2) ADDRESS: \_\_\_\_\_  
STATE: \_\_\_\_\_ POSTCODE: \_\_\_\_\_ COUNTRY: \_\_\_\_\_  
TELEPHONE NO: \_\_\_\_\_ FAX NO: \_\_\_\_\_ MOBILE NO: \_\_\_\_\_  
EMAIL: \_\_\_\_\_

Please indicate if you are under 35 years of age and DO NOT wish to be involved as a SSSI Young Professional

## EDUCATIONAL QUALIFICATIONS

QUALIFICATION: \_\_\_\_\_ UNIVERSITY OR COLLEGE: \_\_\_\_\_  
DATE COMMENCED: \_\_\_\_\_ DATE OF GRADUATION (or expected date): \_\_\_\_\_  
OTHER QUALIFICATIONS (attach list if insufficient space): \_\_\_\_\_

**SSSI REGION:** You will be allocated to the SSSI Region in which you reside unless you request otherwise: \_\_\_\_\_

**SSSI COMMISSIONS:** Please indicate your required primary commission for SSSI election purposes (or voting) with (A) and tick the other commissions that you may wish to join.

- ( ) LAND SURVEYING                      ( ) ENGINEERING & MINING SURVEYING                      ( ) HYDROGRAPHY  
( ) SPATIAL INFORMATION & CARTOGRAPHY                      ( ) REMOTE SENSING & PHOTOGRAMMETRY

## AREAS OF INTEREST (irrespective of Commission chosen)

Please tick all areas in which you have an interest

- |                         |                        |                             |                                   |
|-------------------------|------------------------|-----------------------------|-----------------------------------|
| ( ) Location-Based Svcs | ( ) GIS                | ( ) Community Development   | ( ) Information Technology        |
| ( ) Town Planning       | ( ) Photogrammetry     | ( ) Transportation          | ( ) Decision Support Systems      |
| ( ) Subdivision/Develop | ( ) Mining             | ( ) Systems Integration     | ( ) Intelligent Transport Systems |
| ( ) Cadastral           | ( ) Forestry           | ( ) Land Administration     | ( ) Remote Sensing                |
| ( ) Young Professionals | ( ) Engineering        | ( ) Data Standards          | ( ) Natural Resource Mngt         |
| ( ) Geodetic / GPS      | ( ) Cartography        | ( ) Urban/Regional Planning | ( ) Emergency Management          |
| ( ) Hydrographic        | ( ) Public Safety      | ( ) Information Systems     | ( ) 3D Modelling                  |
| ( ) History Group       | ( ) Environmental Mngt | ( ) Socio-economic Analysis | ( ) Standards / OpenGIS           |
| ( ) Military            | ( ) Multi Media        | ( ) Utilities               | ( ) Other (please specify)        |

**CURRICULUM VITAE AND REFEREES**

A curriculum Vitae is to be attached to this membership application form. The contact details and qualifications of the two referees are to be listed below noting that one of the referees is to be from the Surveying and Spatial Sciences Industry.

Referee 1  
Name: \_\_\_\_\_  
Qualification: \_\_\_\_\_  
Membership: \_\_\_\_\_  
Phone: \_\_\_\_\_

Referee 2  
Name: \_\_\_\_\_  
Qualification: \_\_\_\_\_  
Memberships: \_\_\_\_\_  
Phone: \_\_\_\_\_

**APPLICANT'S DECLARATION**

I agree that if this application is accepted by the Surveying & Spatial Sciences Institute, I will conform to the Constitution, By-Laws and Code of Ethics of the Institute

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**PLEASE USE THE CHECKLIST BELOW TO ENSURE ALL ESSENTIAL DOCUMENTS ARE INCLUDED IN YOUR APPLICATION**

- Certified Copy of Degree/s, Registration/Licence, Diploma or Certificate.
- Curriculum Vitae
- Applicant's Declaration signed
- Referees information completed
- You have selected a primary commission and marked it as indicated with an 'A'

**COMPLETION**

All applicants must complete this form by providing the information requested and signing the Applicant Declaration. Your application should include the names of two persons to whom confidential enquiries can be addressed. Such referees are expected to be either your principal/employer (who is suitably qualified in surveying) and/or clients. Incomplete/incorrect applications will be returned to the applicant.

NO STAPLES, PAPER CLIPS or OTHER FASTENERS to be included in your application. All items should be grouped together loose and sent in a pocket folder. Applications should not be bound or laminated. **ALL** documents **MUST** be submitted on A4 or A3 paper and must be single sided ONLY. Applications are scanned electronically and inclusion of these items may substantially delay the processing of an application.

**VERIFICATION OF QUALIFICATIONS:**

This application must be accompanied by a certified copy of evidence of your qualifications. If you are unable to supply the formal document, for example because it has not yet been conferred, you must provide an original or certified copy of an academic record or statement by the Registrar or Authorised Office of the Tertiary Institution. The academic record is only acceptable if it clearly indicates that all requirements for the award have been successfully completed and if the full name of the award is given. A Registrar's statement should be in the following terms:

"This is to certify that (full name) has passed all examinations and fulfilled all other requirements for admission to the (full title of award)."

**AUTHENTICATION OF FORMAL DOCUMENTS:**

Each photocopy of a formal document submitted in support of an application must be made from the original, which must be shown to a Justice of the Peace. Such JP is to authorise the photocopy by certifying that "The original document has been seen and this copy is authentic. " A photocopy of a photocopy is not acceptable.

**PAYMENT OF SUBSCRIPTIONS:**

**NO** fee is requested at the time of submitting your application. Applicants will be invoiced the applicable fee once the application has been approved. Each application is assessed by SSSI's Membership Sub-Committee and then put up for approval by the SSSI Board; this process can take 6-8 weeks to complete.

**LODGEMENT:**

This form, together with supporting documentation, should be lodged at:

Surveying & Spatial Sciences Institute  
PO Box 307  
Deakin West ACT 2600  
Australia.

**FOR HEAD OFFICE USE**

Name of Applicant: \_\_\_\_\_

Admission to Member approved  
Advancement to Associate not approved at \_\_\_\_\_ Meeting: \_\_\_\_\_ Date: \_\_\_\_\_  
Affiliate  
Student

- Notes:**
1. Prices listed below are **FOR INFORMATION ONLY**. **NO** fee is requested at the time of submitting your application. Applicants will be invoiced the applicable fee once the application has been approved.
  2. All prices are in Australian dollars and include GST where applicable.
  3. Current membership rates (Period 1 Jul 2011 to 30 Jun 2012). Pro rata rates applicable for NEW members ONLY.
  4. Graduate membership fee applicable to SSSI members of any grade, for the first year following graduation ('Graduate' is not a SSSI membership grade).

**AUSTRALIAN PRICES** (Resident in Australia) (inc. GST)

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
MEM/FELL/ASSOC	\$399.00	\$366.00	\$333.00	\$299.00	\$266.00	\$233.00	\$200.00	\$166.00	\$133.00	\$100.00	\$67.00	\$33.00
AFFILIATE	\$300.00	\$275.00	\$250.00	\$225.00	\$200.00	\$175.00	\$150.00	\$125.00	\$100.00	\$75.00	\$50.00	\$25.00
RETIRED MEM	\$109.00	\$100.00	\$91.00	\$82.00	\$73.00	\$64.00	\$55.00	\$45.00	\$36.00	\$27.00	\$18.00	\$9.00
1 <sup>ST</sup> YEAR GRAD	\$218.00	\$200.00	\$182.00	\$164.00	\$145.00	\$127.00	\$109.00	\$91.00	\$73.00	\$55.00	\$36.00	\$18.00

**OVERSEAS PRICES** (Resident Overseas)

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
MEM/FELL/ASSOC	\$218.00	\$200.00	\$182.00	\$164.00	\$145.00	\$127.00	\$109.00	\$91.00	\$73.00	\$55.00	\$36.00	\$18.00
AFFILIATE	\$166.00	\$152.00	\$138.00	\$125.00	\$111.00	\$97.00	\$83.00	\$69.00	\$55.00	\$42.00	\$28.00	\$14.00
RETIRED MEMBER	\$99.00	\$91.00	\$83.00	\$74.00	\$66.00	\$58.00	\$50.00	\$41.00	\$33.00	\$25.00	\$17.00	\$8.00
1 <sup>ST</sup> YEAR GRAD	\$197.00	\$181.00	\$164.00	\$148.00	\$131.00	\$115.00	\$99.00	\$82.00	\$66.00	\$49.00	\$33.00	\$16.00

**FREE STUDENT Membership ONLY (this MUST be completed PRIOR to lodgement)**

To be eligible for Student membership, you **MUST** be studying full-time.

Statement by Educational Institution: **(MUST be completed for student applications)** Expected completion date: \_\_\_\_\_

I certify that \_\_\_\_\_ is a full-time student in \_\_\_\_\_

(name) (course title)

\_\_\_\_\_

(signed) (Name & Position) (Contact phone no. or email address)

Signed..... Position: .....Date: .....

**Submission:** Please post your completed SSSI Membership Form together with payment to:

**The Membership Officer**  
**Surveying and Spatial Sciences Institute**  
**PO Box 307**  
**DEAKIN WEST**  
**ACT 2600 AUSTRALIA**

Phone (in Australia): (02) 6282 2282  
 Phone (International): +61 2 6282 2282  
 FAX (in Australia): (02) 6282 2576  
 FAX (International): +61 2 6282 2576  
 Email: support@sssi.org.au  
 Web: [www.sssi.org.au](http://www.sssi.org.au)